



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

June 16, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue- Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 6/2/25
- IV. Treasurer Report (second meeting of the month)
 - A. MS-232
- V. Department Reports & Presentations
 - A. Tim Stevens to present the Public Works Dept. Report
 - B. Steve Hamilton, Whitney Consulting Group
- VI. Correspondence
 - A. Community Power
 - B. Planning Board Public Notice
 - C. Constellation – change in law notice
 - D. Xfinity letter re NECN
 - E. Stratham Community Garden Donations Update
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. Steve McGuinness – request for change in policy on room reservations

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- B. Contract Amendment for Whitney Consulting - Addendum for Increased-Pace Cyclical Inspection Services.
- C. Actions on 2024 Abatement Requests
- D. Sewall Room Policy Finalization
- E. Request for waiver of building permit fees from Careno Construction for work on Stratham Memorial School
- F. House Bill 168 - Impact fees – public works facilities
- G. COPS Grant – Police Chief King Request
- H. Extension of Underwood contract
- I. Memo re: Amendment to Stratham Fair Charitable Trust Fund

XI. Town Administrator Report

XII. Informational Items

- A. Memorandum on Exemptions and Credits – 2025 to 2026
- B. Police Dept. receives accreditation
- C. Key dates for Town Meeting preparations

XIII. Reservations, Event Requests & Permits

- A. UNH Cooperative Extension–State 4-H Teen Community Project–request to use 4-H Pavilion and waive the fee

XIV. Review of Recent or Upcoming Board & Commissions Agendas

XV. Boards and Commissions Nominations & Appointments

- A. Appointments for consideration
- B. Appointments to be voted on
 - a. Jeff Hyland for reappointment as a full member to the Heritage Commission for a 3 year term to expire at Town Meeting 2028
 - b. Jeff Hyland for reappointment as a full member to the Route 33 Heritage District Advisory Committee for a 3 year term to expire at Town Meeting 2027

XVI. Miscellaneous & Old Business

- A. Open Space Plan

XVII. Adjournment